



**ANNAMACHARYA INSTITUTE OF TECHNOLOGY & SCIENCES:: RAJAMPET**  
**(An Autonomous Institution)**

(Approved by A.I.C.T.E, New Delhi & Affiliated to JNTU Anantapur, Anantapuramu)  
(Institute Accredited by NAAC, Bangalore) (Institute Accredited by IE (I), Kolkata)

**DEPARTMENT OF CIVIL ENGINEERING**



**Faculty Profile**

**Basic Information:**

NAME : B. Raghunatha Reddy  
DESIGNATION : Assistant Professor  
DEPARTMENT : Civil Engineering  
DATE OF BIRTH : 01/06/1992  
DATE OF JOINING : 27/06/2016  
EMAIL ID : raghunathbojji@gmail.com  
EMPLOYEE ID : AITS\_01\_50



**Academic Profile:**

| Qualification | Name of the Board/University | YEAR |
|---------------|------------------------------|------|
| M.Tech        | JNTUA, Anantapur             | 2017 |
| B.Tech        | S.V. University              | 2013 |

**Research Details:**

|                                        |                        |                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Areas of Specialization             | :                      | Structural Engineering                                                                                                                                                                                                                                                                                                                                                       |
| 2. No. of Publications                 | :                      | 05                                                                                                                                                                                                                                                                                                                                                                           |
| 3. Awards Received                     | :                      | NIL                                                                                                                                                                                                                                                                                                                                                                          |
| 4. Research Guidance                   |                        |                                                                                                                                                                                                                                                                                                                                                                              |
|                                        | No. of PhD Guided:     | -                                                                                                                                                                                                                                                                                                                                                                            |
|                                        | No. of M.Tech. Guided: | 0                                                                                                                                                                                                                                                                                                                                                                            |
|                                        | No. of B.Tech. Guided: | 12 batches                                                                                                                                                                                                                                                                                                                                                                   |
| 5. Details of Professional Membership: |                        | -                                                                                                                                                                                                                                                                                                                                                                            |
| 6. Subjects Taught                     | :                      | 1. Concrete Technology<br>2. Estimation and Quantity Survey<br>3. Engineering Mechanics<br>4. Strength of Materials<br>5. Soil Mechanics<br>6. Foundation Engineering<br>7. Fluid Mechanics<br>8. Hydraulics and Hydraulic Machinery<br>9. Transportation Engineering<br>10. Advanced Transportation Engineering<br>11. Basic Civil Engineering<br>12. Engineering Hydrology |



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|--|----------------------------------------------------------------------|
|  | 13. Construction Project Management<br>14. Environmental engineering |
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**Publication Details:**

| Title | Publisher | Published Year |
|-------|-----------|----------------|
|       |           |                |
|       |           |                |
|       |           |                |

**Publication Details:**

| S.No. | Title of Patent | Submitted/Published/<br>Awarded |
|-------|-----------------|---------------------------------|
|       |                 |                                 |
|       |                 |                                 |